

# Board Meeting Agenda

**Topic: Huntington Trails**

**Date/Time: October 7, 2025, at 6:00 PM**

**Location: 1024 Wyndham Way  
Safety Harbor, FL 34695**

**Zoom meeting**

**<https://us02web.zoom.us/j/89884291652?pwd=5SBeHWsJEupZlj7qv2YVzr9Eow5CBo.1>**

**Meeting ID: 898 8429 1652      Passcode: 107651**

1. Call to order and verify quorum.  
Nicole Dommer – President  
Terri Haggerty – Vice President  
Cindy Borrego – Secretary  
Ameritech Rep. Richard Epp  
Kim Geiss – Architectural Committee
2. Approval of minutes from Board Meeting 7-22-2025  
Approved by \_\_\_\_\_  
Second by \_\_\_\_\_
3. Reports:
  - a. Treasurer's report – income, operating funds, reserves, delinquent assessments.
    - i. See attached Treasurers Report.
  - b. Manager's report – Ameritech Community Association from Richard Epp
    - i. Deed restriction rounds/discussion.
    - ii. Violation notices.
    - iii. Architectural report.
  - c. Ponds report – Nicole Dommer
    - i. Tigris was onsite on 9-25-25
      1. The extent of aquatic vegetation was spotty.
      2. Treated any new invasive shoreline vegetation as needed (1-3).
      3. Treated underwater invasive plant species (hydrilla)(1).
      4. Treated algae due to grass clippings and other landscape debris in site (3).
4. Old Business:
  - a. Storm Water Cleanout – all inlets and outlets have been cleaned in the entire community. Reports, pictures and videos will be on our website soon.
  - b. Juan Torres from Wind River Environmental is going to present some information to us regarding the issues discovered from the cleaning and videoing at about 6:30pm

5. New business:

- a. Pressure clean common area sidewalks.
- b. Pressure clean remainder of brick walls at Green Springs and Enterprise.
- c. Paint back wall of sign at Green Springs and Enterprise (Same color).
- d. Replace The Huntingtons sign at Green Springs and Enterprise.
- e. Holiday Party December 13<sup>th</sup>.
- f. New board members are needed.

6. Open Forum

7. Adjourn

Next Meeting:

Budget Approval and Annual Meeting – November 3, 2025, at 6:00pm  
at 801 2<sup>nd</sup> Street N, Suite A